

# ● PRINTER RUSH ●

(PTO ASSISTANCE)

|                                  |                                |                       |
|----------------------------------|--------------------------------|-----------------------|
| Application : <u>10/1600,400</u> | Examiner : <u>Poon</u>         | GAU : <u>3643</u>     |
| From: <u>J. Robbins</u>          | Location: <u>(IDC) FMF FDC</u> | Date: <u>12-13-04</u> |

Tracking #: EPM10600400      Week Date: \_\_\_\_\_

| DOC CODE                      | DOC DATE | MISCELLANEOUS                                |
|-------------------------------|----------|--|
| <input type="checkbox"/> 1449 | _____    | <input type="checkbox"/> Continuing Data     |
| <input type="checkbox"/> IDS  | _____    | <input type="checkbox"/> Foreign Priority    |
| <input type="checkbox"/> CLM  | _____    | <input type="checkbox"/> Document Legibility |
| <input type="checkbox"/> IIFW | _____    | <input type="checkbox"/> Fees                |
| <input type="checkbox"/> SRFW | _____    | <input checked="" type="checkbox"/> Other    |
| <input type="checkbox"/> DRW  | _____    |  |
| <input type="checkbox"/> OATH | _____    |  |
| <input type="checkbox"/> 312  | _____    |  |
| <input type="checkbox"/> SPEC | _____    |  |

[RUSH] MESSAGE: Please verify the 2nd amendment for claim 37 per examiner's amendment - NOA 11-5-04.

\_\_\_\_\_

\_\_\_\_\_

Thank You  
*[Signature]*

[XRUSH] RESPONSE: Please Add the Amendment Before the "j" at the end of Line 10 of claim 37. See Attached sheets for example in Red ink.

\_\_\_\_\_

\_\_\_\_\_

Thank You  
INITIALS: Doc

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.  
REV 10/04